



GOD IS...THE BEING OF GOD
Section #3: GOD IS Good, Spirit, Light, Judge
 Wednesday Night Church
 Winter Series 2025

“No, the true knowledge of God will always lead us to worship...Our place is on our faces before him in adoration.” John Stott

EXPLORATION I

CATEGORY: THE BEING OF GOD

1/8

Section #1: God Exist, the Beginning the Creator

1/15

Section #2: God the Craftsman, sustains, incomparable, Unknowable/Know

1/22

Section #3: God is Good, Spirit,Light, Judge,Love (FRUIT/HS)

1/29

Section #4: God Unchangeable, Faithful&True, Holy

EXPLORATION II

CATEGORY: THE NAMES OF GOD (God as)

2/5 (Jenni)

Section #5: God,Yahweh,I AM, Provider, Healer

2/12 – GodisLove?

Section #6: Banner, Sanctifies, Peace

2/19

Section #7:Shepherd, Right, There

2/26

Section #8:Most High, Hosts, Rock, God of Israel

3/5 – BAPTISM

EXPLORATION III

CATEGORY: GOD IN 3 PERSONS

3/12

Section #9: Trinity, RaisedJC

3/19

Section #10:One, Father Compassion, Christ

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Section

#11:Lord,Flesh,Lamb, Mediator

4/2

Section

#12:Shines,KoK,Son of Man

EXPLORATION IV

CATEGORY:THE ATTRIBUTES OF GOD
 4/9

Section #13: Knowledge, Greatness, Justice, Mercy

4/16 (Easter is 4/20)

Section

#14:Wisdom,Stength, Wrath,Grace

4/23

Section #15:Majestic, Mighty, Happiness,Speaks

4/30

Section #16:Fire, Fear, Friendship, Glory

GOD IS...

Now, prove this with scripture. Theology: The Study of God.

Without Theology, we just end up with personalities.

Theology matters because:

- Road map of what a believer in JC does.
- Defines who we really are.
- Drives missions work.
- Fuels worship.

GOD IS Journal – (on whiteboard)

How does this **BEING** (attribute)of GOD affect my life? My thoughts? My relationships? My decisions? My hurts? My expectations? ME? My choices? My actions?

JOURNAL

Either GOD **EXIST** and **HE IS WITH ME** everyday or HE IS NOT.

Either GOD IS THE **BEGINNING** and **HE OWNS** my everyday or HE IS NOT.

Either GOD IS **CREATOR** and it **AFFECTS** my everyday or HE IS NOT.

Either GOD IS **CRAFTSMAN** and it **SHAPES** my everyday or HE IS NOT. I AM ON PURPOSE

Either GOD **SUSTAINS** and it **INTERFERES** in my everyday or HE IS NOT

Either GOD IS **INCOMPARABLE** and it **TRANSFORMS** my everyday or HE IS NOT.

Either GOD IS **UNKNOWABLE/YET KNOWABLE** and it **LEAVES MYSTERY** in my everyday or HE IS NOT.



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EXPLORATION I

CATEGORY: THE BEING OF GOD

Section #3: God is Good, Spirit, Light, Judge, Love (FRUIT/HS)

A.GOD IS Good B.GOD IS Spirit C.GOD IS. Light D.GOD IS Judge E.GOD IS Love

A. GOD IS...Good

Psalm 34:8-9 (10)

Oh, [ⓐ]taste and see that the Lord *is* good; [ⓑ]Blessed *is* the man *who* trusts in Him!

⁹ Oh, **fear** the Lord, you His saints! *There is no* [ⓓ]want to those who fear Him.

~~¹⁰The young lions lack and suffer hunger; But those who seek the Lord shall not lack any good thing. NKJV~~

this time by contrasting the godly with young lions (a metaphor for “the rich” or “the strong” VanGemeren, W. A. (2008). [Psalms](#). In T. Longman III & D. E. Garland (Eds.), *The Expositor’s Bible Commentary: Psalms (Revised Edition)* (Vol. 5, p. 326). Zondervan.

WHAT IS GOOD?

- Something that can be tasted: Experience...Discern -> then, you can SEE
- Something that can be seen: View

One must EXPERIENCE GOD to know GOD is GOOD.

2938. טָעַם *tā’am*: A verb referring to eating, **tasting, experiencing**. It refers to the sense of taste, of discerning the taste of food or beverages (2 Sam. 19:35[36]). It means to eat food (parallel to *’ākal*, to eat) (1 Sam. 14:24, 29, 43) even if it were a small amount. **To refrain from eating food was akin to mourning** (Jon. 3:7). It is used in a figurative sense of fasting to see that the Lord is indeed good (Ps. 34:8[9]). The good wife senses (“tastes”) that the food she prepares is excellent (Prov. 31:18).¹

- **Adjective**: Modifies or defines a noun/pronoun.
- **Noun/Pronoun**: a word that refers to a thing (book), a person (Noah Webster), an animal (cat), a place (Omaha), a quality (softness), an idea (justice), or an action (yodeling)
- **Adverb**: A word that modifies or describes the verb (action word).

2896. טוֹב *tōwb, tobe*; from 2895; **good** (as an adj.) in the widest sense; **used likewise as a noun**, both in the masc. and the fem., the sing. and the plur. (*good, a good or good thing, a good man or woman; the good, goods or good things, good men or women*), also as an adv. (*well*):— beautiful, best, better, bountiful, cheerful, at ease, × fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, **joyful, kindly, kindness**, liketh (best), loving, merry, × most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).²

¹ Baker, W., & Carpenter, E. E. (2003). In *The complete word study dictionary: Old Testament* (p. 405). AMG Publishers.

² Strong, J. (1996). In *The New Strong’s Dictionary of Hebrew and Greek Words*. Thomas Nelson.



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Psalm 34:8-10

Oh, ^(A)taste and see that the Lord *is* good; ^(B)Blessed *is* the man *who* trusts in Him!
⁹ Oh, **fear** the Lord, you His saints! *There is no* ^(A)want to those who fear Him.
¹⁰ ~~The young lions lack and suffer hunger; But those who seek the Lord shall not lack any good thing.~~ **NKJV**

3 Way Process to Knowing God’s Goodness:

- TASTE** = Experiencing Him (Develops discernment)
- SEE** = Trusting God (Develops godliness in us.)
- FEAR** = Respect/Submission

8-10 There is no experience of God’s goodness without corresponding godliness. The three imperatives “taste,” “see,” and “fear” are complementary. The wise “**taste**” God’s goodness for themselves by taking “refuge” (v. 8) in him and submitting to his way of life (“fear,” v. 9). “Blessed” are those who find refuge in the Lord (v. 8; cf. 2:12; 5:11; 7:1; 11:1), because they will taste and see that the Lord is good (cf. 1 Pe 2:3).

1 Peter 2:3

Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, ²as newborn babes, desire the pure milk of the word, that you may grow ^(A)thereby, ³if indeed you have tasted that the Lord *is* gracious.

Blessed are those who “**fear**” him, because they will lack nothing (cf. 23:1). For a third time the psalmist encourages godliness (v. 10), this time by contrasting the godly with young lions (a metaphor for “the rich” or “the strong”? see Notes), who may suffer want. The whole thrust of this section is an encouragement to seek the Lord, for he provides for all one’s needs (cf. Mt 6:33).³

(Tasting “God” produces something...Tasting, then Seeing His Goodness (Fruit of Spirit?))

God being GOOD means He oversees my life so my life is just GOOD, correct?

God IS Good...so why do bad things happen?

Psalm 34:19

Many *are* the afflictions of the righteous, But the Lord delivers him out of them all. **NKJV**

Prov 24:15

^(A)For a righteous *man* may fall seven times And rise again, ^(B)But the wicked shall fall by calamity. **NKJV**

GOD IS JOURNAL

IF GOD IS GOOD, THEN I...

Either GOD IS GOOD and I CAN TRUST HIM (THE MESS OF LIFE WILL EVENTUALLY MAKE SENSE) or HE IS NOT.

³ VanGemeren, W. A. (2008). [Psalms](#). In T. Longman III & D. E. Garland (Eds.), *The Expositor’s Bible Commentary: Psalms (Revised Edition)* (Vol. 5, p. 326). Zondervan.



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A.GOD IS Good B.GOD IS Spirit C.GOD IS. Light D.GOD IS Judge E.GOD IS Love

B. GOD IS...Spirit

Samaritan Woman

Therefore, when the Lord knew that the Pharisees had heard that Jesus made and baptized more disciples than John ² (though Jesus Himself did not baptize, but His disciples), ³ He left Judea and departed again to Galilee. ⁴ But He needed to go through Samaria.

⁵ So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. ⁶ Now Jacob's well was there. Jesus therefore, being wearied from *His* journey, sat thus by the well. It was about the sixth hour.

⁷ A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." ⁸ For His disciples had gone away into the city to buy food.

⁹ Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans.

¹⁰ Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."

¹¹ The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? ¹² Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?"

¹³ Jesus answered and said to her, "Whoever drinks of this water will thirst again, ¹⁴ but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."

¹⁵ The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

¹⁶ Jesus said to her, "Go, call your husband, and come here."

¹⁷ The woman answered and said, "I have no husband."

Jesus said to her, "You have well said, 'I have no husband,' ¹⁸ for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly."

¹⁹ The woman said to Him, "Sir, I perceive that You are a prophet. ²⁰ Our fathers worshiped on this mountain, and you *Jews* say that in Jerusalem is the place where one ought to worship."

²¹ Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. ²² You worship what you do not know; we know what we worship, for salvation is of the Jews. ²³ But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. ²⁴ God is Spirit, and those who worship Him must worship in spirit and truth."

John 4:24

²⁴ (A) God is Spirit, and those who worship Him must worship in spirit and truth."

2 Cor 3:17

¹⁷ Now (A) the Lord is the Spirit; and where the Spirit of the Lord is, there is (B) liberty.



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NOTE: 4:23–24. When he speaks of “worship in Spirit and truth,” Jesus may have in view the common identification of the ***Spirit with prophetic inspiration and empowerment in ancient Judaism**, as well as ***Old Testament passages about charismatic, prophetic worship** (Keener)

O.T. (especially **1 Sam 10:5**⁵ After that you shall come to the hill of God where the Philistine garrison is. And it will happen, when you have come there to the city, that you will meet a group of prophets coming down from the high place with a stringed instrument, a tambourine, a flute, and a harp before them; and they will be prophesying. (Saul on a journey looking for his father’s donkeys when Samuel, following God’s directions to anoint Saul as King of Israel.)

1 Chron 25:1–6

Moreover David and the captains of the army separated for the service *some* of the sons of Asaph, of Heman, and of Jeduthun, **who should prophesy with harps**, stringed instruments, and cymbals. And the number of the skilled men performing their service was: ²Of the sons of Asaph: Zaccur, Joseph, Nethaniah, and ^[a]Asharelah; the sons of Asaph *were* ^[b]under the direction of Asaph, who prophesied according to the order of the king. ³Of Jeduthun, the sons of Jeduthun: Gedaliah, ^[c]Zeri, Jeshaiiah, ^[d]Shimei, Hashabiah, and Mattithiah, ^[e]six, under the direction of their father Jeduthun, who prophesied with a harp to give thanks and to praise the Lord. ⁴Of Heman, the sons of Heman: Bukkiah, Mattaniah, ^[f]Uzziel, ^[g]Shebuel, ^[h]Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, Romamti-Ezer, Joshbekashah, Mallothi, Hothir, *and* Mahazioth. ⁵All these *were* the sons of Heman the king’s seer in the words of God, to ^[i]exalt his horn. For God gave Heman fourteen sons and three daughters. ⁶**All these were under the direction of their father for the music in the house of the Lord**, with cymbals, stringed instruments, and harps, for the service of the house of God. Asaph, Jeduthun, and Heman *were* under the authority of the king.

Given the common belief that the prophetic Spirit was no longer fully active, Jesus’ words would strike ancient ears forcefully. **The future hour (4:21) is present as well as future; Jesus makes the character of the future world available to his *disciples in their present lives** (see comment on 3:16). For oppressed Jews and Samaritans longing for the future promise, this was also a striking statement.⁴

[God, where are you? JC is saying – He is HERE]

225. ἀλήθεια alétheia Strong’s Greek #225 John 4:23, 24; 14:6; Col. 2:17)).

801. ἀσύνετος asúnētos Strong’s Greek #801

This is in spite of the fact that, by nature of His essence as spirit (John 4:24) and His necessarily being greater than His creation, God may not be observable by man or any limited created being (John 1:18a).

John 1:18

⁴ Keener, C. S. (2014). *The IVP Bible Background Commentary: New Testament* (Second Edition, p. 260). IVP Academic: An Imprint of InterVarsity Press.



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18 ^(A) No one has seen God at any time. ^(B) The only begotten ^(C) Son, who is in the bosom of the Father, He has declared *Him*.

Exodus 33:20 NKJV

But He said, “You cannot see My face; for no man shall see Me, and live.”

Matthew 11:27 NKJV

All things have been delivered to Me by My Father, and no one knows the Son except the Father...

1 Timothy 6:115b-16

He who is the blessed and only ^(A) Potentate[Sovereign], the King of kings and Lord of lords, **16** who alone has immortality, dwelling in ^(B) unapproachable light, ^(C) whom no man has seen or can see, to whom *be* honor and everlasting power. Amen.

1078. γένεσις génesis Strong’s Greek #1078

He had been as the *Lógos* (3056), Word, spiritual and immaterial (John 4:24) prior to His becoming flesh (man).

1519. εἰς eîs Strong’s Greek #1519

When we think of the Father, we see all of deity; and when we see Jesus Christ the Son incarnate, we see God not as spirit (John 4:24), but as a human being with bodily reality (Col. 1:19; 2:9).

2758. κενῶν kenōō Strong’s Greek #2758

By doing this He emptied Himself of the proper recognition that He had with the Father as God who is Spirit (*pneúma* [4151]; John 4:24) and entered into the world of men, most of whom did not at all recognize Him for who He was.

3667. ὁμοίωμα homoiōma Strong’s Greek #3667

When the Lord Jesus Christ spoke to the Samaritan woman in John 4:24, He revealed that the nature of God is Spirit.

4151. πνεῦμα pneúma Strong’s Greek #4151

In John 4:23, 24, “in spirit and in truth” means with a sincere mind, with a true heart, not with mere external rites.

4151. πνεῦμα pneúma Strong’s Greek #4151

(B) Of God in reference to His incorporeality (John 4:24, “God is spirit” [a.t.]).

4151. πνεῦμα pneúma Strong’s Greek #4151

Because God is Spirit He can only be worshiped in spirit (John 4:24 [cf.

4352. προσκυνέω proskunéō Strong’s Greek #4352

(A) Of God, used in an absolute sense (John 4:20, 24; 12:20; Acts 8:27; 24:11; Heb. 11:21, meaning he worshiped leaning upon the top of his staff, in allusion to Gen. 47:31 [cf.

4352. προσκυνέω proskunéō Strong’s Greek #4352

(Matt. 4:10; Luke 4:8; John 4:22–24); by *enōpion* (1799), before, and *sou*, you (Rev. 15:4); by *autón* (acc.

4541. Σαμαρείτης Samareítēs Strong’s Greek #4541

Yet the Lord Jesus showed Himself to be far superior to the narrow feeling of race by the parable of the Good Samaritan (Luke 10:30–37), His commendation of the healed Samaritan (Luke 17:11–19), and His conversation with the woman of Samaria (John 4:1–42). ⁵

⁵ Zodhiates, S. (2000). In *The complete word study dictionary: New Testament* (electronic ed.). AMG Publishers.



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GOD IS JOURNAL
IF GOD IS SPIRIT, THEN I...

Either GOD IS SPIRIT and it CONVERTS my spirit or HE DOES NOT.

[makes my spirit alive]

A.GOD IS Good B.GOD IS Spirit C.GOD IS. Light D.GOD IS Judge ~~E.GOD IS Love~~

C. GOD IS...Light

Daniel 2:19-23

¹⁹ Then the secret was revealed to Daniel [Ⓜ]in a night vision. So Daniel blessed the God of heaven.

²⁰ Daniel answered and said:

- Ⓜ“Blessed be the name of God forever and ever,
- ⓂFor wisdom and might are His.

²¹ And He changes [Ⓜ]the times and the seasons;

ⓂHe removes kings and raises up kings;

ⓂHe gives wisdom to the wise

And knowledge to those who have understanding.

²² ⓂHe reveals deep and secret things;

ⓂHe knows what *is* in the darkness,

And [Ⓜ]light dwells with Him.

²³ “I thank You and praise You,

O God of my fathers;

You have given me wisdom and might,

And have now made known to me what we [Ⓜ]asked of You,

For You have made known to us the king’s [Ⓜ]demand.”

Psalm 36:9 NKJV

For with You *is* the fountain of life; In Your light we see light.

Daniel 5:11 NKJV

There is a man in your kingdom in whom *is* the Spirit of the Holy God. And in the days of your...

Daniel 5:14 NKJV

I have heard of you, that the Spirit of God *is* in you, and *that* light and understanding and...

1 Timothy 6:16 NKJV

who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to...

James 1:17 NKJV

Every good gift and every perfect gift is from above, and comes down from the Father of lights,...

1 John 1:5 NKJV

This is the message which we have heard from Him and declare to you, that God is light and in...



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John 1:1-5

In the beginning (B) was the Word, and the (C) Word was (D) with God, and the Word was (E) God. ² (F) He was in the beginning with God. ³ (G) All things were made through Him, and without Him nothing was made that was made. ⁴ (H) In Him was life, and (I) the life was the light of men. ⁵ And (J) the light shines in the darkness, and the darkness did not [a] comprehend it.

John 8:12 NKJV

¹² Then Jesus spoke to them again, saying, (A) “I am the light of the world. He who (B) follows Me shall not walk in darkness, but have the light of life.”

John 9:5 NKJV

⁵ As long as I am in the world, (A) I am the light of the world.”

John 12:46 NKJV

⁴⁶ (A) I have come as a light into the world, that whoever believes in Me should not abide in darkness.

Can darkness drown out light?

“Darkness cannot drive out darkness, only light can do that.” **MLK Jr**

John 3:19-20

¹⁹ And this is the condemnation, (A) that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. ²⁰ For (B) everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed.

1 John 1:5

⁵ (A) This is the message which we have heard from Him and declare to you, that (B) God is light and in Him is no darkness at all.

HEADLAMP EXAMPLE

So to say “God is light, and in him is no darkness at all” (1 John 1:5) is to declare God’s invincibility. In whatever context the light picture is used—and it sometimes means life, sometimes righteousness, and sometimes truth—it speaks of an area where there is no contest. Wilson, A. (2013). *Incomparable: explorations in the character of god*. David C Cook.

GOD IS JOURNAL

IF GOD IS LIGHT, THEN I...



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Either GOD IS LIGHT and is INVINCIBLE or HE IS NOT.

ILLUMINATES/CLARIFIES

Invincible ity
Life
Righteousness
Truth
Unbeatable

Unconquerable
Invulnerable
Unshakeable
Indominatable
Unassailable

Insuperable
Indestructible
SUPREME

A.GOD IS Good B.GOD IS Spirit C.GOD IS. Light D.GOD IS Judge ~~E.GOD IS Love~~

D. GOD IS...Judge

Isaiah 33:22

(For the Lord *is* our ^(A)Judge,
 The Lord *is* our ^(B)Lawgiver,

[**Is 51:4** “Listen to Me, My people;
 And give ear to Me, O My nation:

^(A)For law will proceed from Me,
And I will make My justice rest
^(B)**As a light of the peoples.]**

^(C)The Lord *is* our King;
 He will save us);

Acts 10:42

⁴² And ^(A)He commanded us to preach to the people, and to testify ^(B)that it is He who was ordained by God *to be* Judge ^(C)of the living and the dead.

USE???

James 4:12

¹² There is one ^(A)Lawgiver, ^(A)who is able to save and to destroy. ^(B)Who^(B) are you to judge ^(C)another?

Proverbs 26:4-5

Do not answer a fool according to his folly,
 Lest you also be like him.

⁵ ^(B)Answer a fool according to his folly,
 Lest he be wise in his own eyes.

Cornelius

Acts 10:1-42



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Cornelius Sends a Delegation

10 There was a certain man in ^(A)Caesarea called Cornelius, a centurion of what was called the Italian ^(a)Regiment, ² ^(B)a devout *man* and one who ^(C)feared God with all his household, who gave ^(b)alms generously to the people, and prayed to God always. ³ About ^(d)the ninth hour of the day ^(U)he saw clearly in a vision an angel of God coming in and saying to him, “Cornelius!”

⁴ And when he observed him, he was afraid, and said, “What is it, lord?”

So he said to him, “Your prayers and your alms have come up for a memorial before

God. ⁵ Now ^(E)send men to Joppa, and send for Simon whose surname is Peter. ⁶ He is lodging with ^(F)Simon, a tanner, whose house is by the sea. ^(G)He^(d) will tell you what you must do.” ⁷ And when the angel who spoke to him had departed, Cornelius called two of his household servants and a devout soldier from among those who waited on him continually. ⁸ So when he had explained all *these* things to them, he sent them to Joppa.

Peter’s Vision

⁹ The next day, as they went on their journey and drew near the city, ^(H)Peter went up on the housetop to pray, about ^(e)the sixth hour. ¹⁰ Then he became very hungry and wanted to eat; but while they made ready, he fell into a trance ¹¹ and ^(I)saw heaven opened and an object like a great sheet bound at the four corners, descending to him and let down to the earth. ¹² In it were all kinds of four-footed animals of the earth, wild beasts, creeping things, and birds of the air. ¹³ And a voice came to him, “**Rise, Peter; kill and eat.**”

¹⁴ But Peter said, “Not so, Lord! ^(J)For I have never eaten anything common or unclean.”

¹⁵ And a voice *spoke* to him again the second time, ^(K)“**What God has ⁽ⁱ⁾cleansed you must not call common.**” ¹⁶ This was done three times. And the object was taken up into heaven again.

Summoned to Caesarea

¹⁷ Now while Peter ^(l)wondered within himself what this vision which he had seen meant, behold, the men who had been sent from Cornelius had made inquiry for Simon’s house, and stood before the gate. ¹⁸ And they called and asked whether Simon, whose surname was Peter, was lodging there.

¹⁹ While Peter thought about the vision, ^(L)the Spirit said to him, “Behold, three men are seeking you. ²⁰ ^(M)Arise therefore, go down and go with them, doubting nothing; for I have sent them.”

²¹ Then Peter went down to the men ^(h)who had been sent to him from Cornelius, and said, “Yes, I am he whom you seek. For what reason have you come?”

²² And they said, “Cornelius *the* centurion, a just man, one who fears God and ^(N)has a good reputation among all the nation of the Jews, was divinely instructed by a holy angel to summon you to his house, and to hear words from you.” ²³ Then he invited them in and lodged *them*.

On the next day Peter went away with them, ^(O)and some brethren from Joppa accompanied him.

Peter Meets Cornelius

²⁴ And the following day they entered Caesarea. Now Cornelius was waiting for them, and had called together his relatives and close friends. ²⁵ As Peter was coming in, Cornelius met him and fell down at his feet and worshiped *him*. ²⁶ But Peter lifted him up, saying, ^(P)“Stand up; I myself am also a man.” ²⁷ And as he talked with him, he went in and found many who had come together. ²⁸ Then he said to them, “You know how ^(Q)unlawful it is for a Jewish man to keep company with or go to one of another nation. But ^(R)God has shown me that I should not call any man common or unclean. ²⁹ Therefore I came without objection as soon as I was sent for. I ask, then, for what reason have you sent for me?”



GOD IS...THE BEING OF GOD
Section #3: GOD IS Good, Spirit, Light, Judge
 Wednesday Night Church
 Winter Series 2025

“No, the true knowledge of God will always lead us to worship...Our place is on our faces before him in adoration.” John Stott

³⁰ So Cornelius said, ^[1]“Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and behold, ^(S)a man stood before me ^(I)in bright clothing, ³¹ and said, ‘Cornelius, ^(U)your prayer has been heard, and ^(U)your ^[1]alms are remembered in the sight of God. ³² Send therefore to Joppa and call Simon here, whose surname is Peter. He is lodging in the house of Simon, a tanner, by the sea. ^[k]When he comes, he will speak to you.’ ³³ So I sent to you immediately, and you have done well to come. Now therefore, we are all present before God, to hear all the things commanded you by God.”

Preaching to Cornelius’ Household

³⁴ Then Peter opened *his* mouth and said: ^(W)“In truth I perceive that God shows no partiality. ³⁵ But ^(X)in every nation whoever fears Him and works righteousness is ^(Y)accepted by Him. ³⁶ The word which *God* sent to the ^[1]children of Israel, ^(Z)preaching peace through Jesus Christ—^(AA)He is Lord of all— ³⁷ that word you know, which was proclaimed throughout all Judea, and ^(AB)began from Galilee after the baptism which John preached: ³⁸ how ^(AC)God anointed Jesus of Nazareth with the Holy Spirit and with power, who ^(AD)went about doing good and healing all who were oppressed by the devil, ^(AE)for God was with Him. ³⁹ And we are ^(AF)witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom ^[m]they ^(AG)killed by hanging on a tree. ⁴⁰ Him ^(AH)God raised up on the third day, and showed Him openly, ⁴¹ ^(AI)not to all the people, but to witnesses chosen before by God, *even* to us ^(AJ)who ate and drank with Him after He arose from the dead. ⁴² **And ^(AK)He commanded us to preach to the people, and to testify ^(AL)that it is He who was ordained by God to be Judge ^(AM)of the living and the dead.**

GOD IS JOURNAL

IF GOD IS JUDGE, THEN I...

Either GOD IS JUDGE and it EXPOSES me or HE IS NOT.

JOURNAL

Either GOD EXIST and HE IS WITH ME or HE IS NOT.

Either GOD IS THE BEGINNING and HE OWNS me or HE IS NOT.

Either GOD IS CREATOR and it AFFECTS everything or HE IS NOT.

Either GOD IS CRAFTSMAN and it SHAPES me or HE IS NOT, I AM ON PURPOSE

Either GOD SUSTAINS and it INTERFERES in my everyday or HE IS NOT

Either GOD IS INCOMPARABLE and it TRANSFORMS me or HE IS NOT.

Either GOD IS UNKNOWABLE/YET KNOWABLE and it LEAVES MYSTERY in my everyday or HE IS NOT.



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Either GOD IS GOOD and I CAN TRUST HIM (THE MESS OF LIFE WILL EVENTUALLY MAKE SENSE) or HE IS NOT.

Either GOD IS SPIRIT and it CONVERTS my spirit or HE DOES NOT. [makes my spirit alive]

Either GOD IS LIGHT and is INVINCIBLE or HE IS NOT.

Either GOD IS JUDGE and it EXPOSES me or HE IS NOT.

- A.GOD IS Good
- B.GOD IS Spirit
- C.GOD IS. Light
- D.GOD IS Judge
- E.GOD IS Love

E. GOD IS...Love [SAVE FOR FEBRUARY 12TH]

1 John 4:8-10

⁸He who does not love does not know God, for God is love. ⁹(A)In this the love of God was manifested toward us, that God has sent His only begotten (B)Son into the world, that we might live through Him. ¹⁰**In this is love, (C)not that we loved God, but that He loved us and sent His Son (D)to be the propitiation [atoning sacrifice] for our sins.**

Love...makes hard choices

Love...stands up.

Love...deals with conflict.

Love...sacrifices.

Love...is unfathomable

Ephesians 3:14-19

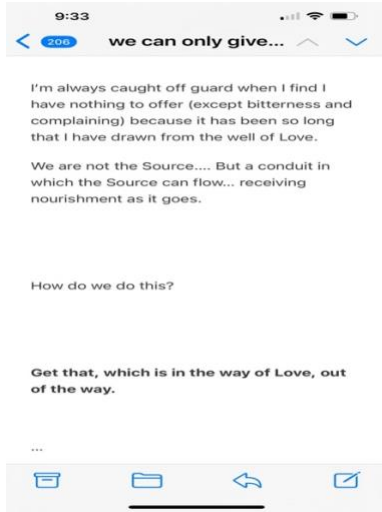
¹⁴For this reason I bow my knees to the (C)Father (a)of our Lord Jesus Christ, ¹⁵from whom the whole family in heaven and earth is named, ¹⁶that He would grant you, (D)according to the riches of His glory, (E)to be strengthened with might through His Spirit in (F)the inner man, ¹⁷(G)that Christ may dwell in your hearts through faith; that you, (H)being rooted and grounded in love, ¹⁸(I)may be able to comprehend with all the saints (J)what is the width and length and depth and height— ¹⁹to know the love of Christ which passes knowledge; that you may be filled (K)with all the fullness of God.

Image Pilgrim with Scott Erickson



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GOD IS JOURNAL
IF GOD IS LOVE, THEN I...

Atones

JOURNAL
IF GOD EXIST, THEN I
IF GOD IS THE BEGINNING, THEN I

IF GOD IS CREATOR, THEN I...

Either GOD IS and it AFFECTS my everyday or HE IS NOT.

GOD IS JOURNAL
IF GOD IS CRAFTSMAN, THEN I...

ON PURPOSE
DETAILED
AWE
WORKS WITH HIS “HANDS”

Either GOD IS and it SHAPES my everyday or HE IS NOT.

GOD IS JOURNAL



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