



# GOD IS...THE BEING OF GOD

## Section #4: God is Unchangeable, God is Faithful & True, God is Holy

Wednesday Night Church

Winter Series 2025

“No, the true knowledge of God will always lead us to worship...Our place is on our faces before him in adoration.” John Stott

### EXPLORATION I

CATEGORY: THE BEING OF GOD

1/8

**Section #1:** God Exist, the Beginning the Creator 1/15

**Section #2:** God the Craftsman, sustains, incomparable, Unknowable/Know 1/22

**Section #3:** God is Good, Spirit, Light, Judge, Love (FRUIT/HS) 1/29

**Section #4:** God Unchangeable, Faithful&True, [Holy-LATER]

### EXPLORATION II

CATEGORY: THE NAMES OF GOD (God as)

LET ME INTRODUCE TO YOU

2/5 (**Jenni**)

**Section #5:**

God, Yahweh, I AM, Provider, Healer

2/12 – God is Love?

**Section #6:** Banner, Sanctifies, Peace

2/19

**Section #7:** Shepherd, Right, There

2/26

**Section #8:** Most High, Hosts, Rock, God of Israel

3/5 – BAPTISM

### EXPLORATION III

CATEGORY: GOD IN 3 PERSONS

3/12 **PR. ROBIN**

**Section #9:** Trinity, RaisedJC

3/19

**Section #10:** One, Father Compassion, Christ

3/26

**Section #11:** Lord, Flesh, Lamb, Mediator

4/2 **PR. ROBIN**

**Section #12:** Shines, KoK, Son of Man

### EXPLORATION IV

CATEGORY: THE ATTRIBUTES OF GOD

4/9

**Section #13:**

Knowledge, Greatness, Justice, Mercy

4/16 (Easter is 4/20)

**Section #14:**

Wisdom, Stength, Wrath, Grace

4/23

**Section #15:** Majestic, Mighty, Happiness, Speaks

4/30

**Section #16:** Fire, Fear, Friendship, Glory

### Other Names/Attributes:

Omnipresent, Omniscient, Omnipotent Attributes

### GOD IS....

Now, prove this with scripture. Theology: The Study of God.

Without Theology, we just end up with personalities.

### Theology matters because:

- Road map of what a believer in JC does.
- Defines who we really are.
- Drives missions work.
- Fuels worship.

### GOD IS Journal – (on whiteboard)

How does this **BEING** (attribute) of GOD affect my life? My thoughts? My relationships? My decisions? My hurts? My expectations? ME? My choices? My actions?

## JOURNAL

Either GOD EXIST and HE IS WITH ME everyday or HE IS NOT.

Either GOD IS THE BEGINNING and HE OWNS my everyday or HE IS NOT.

Either GOD IS CREATOR and it AFFECTS my everyday or HE IS NOT.

Either GOD IS CRAFTSMAN and it SHAPES my everyday or HE IS NOT. I AM ON PURPOSE

Either GOD SUSTAINS and it INTERFERES in my everyday or HE IS NOT

Either GOD IS INCOMPARABLE and it TRANSFORMS my everyday or HE IS NOT.

Either GOD IS UNKNOWABLE/YET KNOWABLE and it LEAVES MYSTERY in my everyday or HE IS NOT.

Either GOD IS GOOD and I CAN TRUST HIM (THE MESS OF LIFE WILL EVENTUALLY MAKE SENSE) or HE IS NOT.

Either GOD IS SPIRIT and it CONVERTS my spirit or HE DOES NOT. [makes my spirit alive]

Either GOD IS LIGHT and is INVINCIBLE or HE IS NOT.

Either GOD IS JUDGE and it EXPOSES me or HE IS NOT.



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EXPLORATION I

CATEGORY: THE BEING OF GOD

Section #4: God is Unchangeable, God is Faithful & True, God is Holy

Can you name something that never changes?

A.God Unchangeable, B.Faithful&True, C.Holy

A. GOD IS...Unchangeable

DEFINE: Unchangeable

Immutability: the state of not changing, or being unable to be changed:

1828 IMMUTABIL'ITY, noun [Latin immutabilitas; in and mutabilis, mutable, from muto, to change.] Unchangeableness; the quality that renders change or alteration impossible; invariableness. immutability is an attribute of God.

Herman Bavinck(Theologian of the 17th Century) :

“Every change is foreign to God.

- In him there is no change in time, for he is eternal;
- nor in location, for he is omnipresent;
- nor in essence, for he is pure being.”

Jones, M. (2017). God is: a devotional guide to the attributes of god (pp. 59–64). Crossway.

Malachi 3:6a

“For I am the Lord, I do not change; NKJV

Therefore you are not consumed, O sons of Jacob.

Psalms 102:26-28

NIV 26 They will perish, but You remain; they will all wear out like a garment.

Like clothing You will change them and they will be discarded.

27 But You remain the same, and Your years will never end.

28 The children of Your servants will live in Your presence; their descendants will be established before You.”

Vs 27 Isaiah 43:10 “You are My witnesses,” says the Lord,

“And My servant whom I have chosen, That you may know and believe Me,

And understand that I am He. Before Me there was no God formed, Nor shall there be after Me.

NKJV 26 They will perish, but You will endure; Yes, they will all grow old like a garment; Like a cloak You will change them, And they will be changed. 27 But You are the same, And Your years will have no end. 28 The children of Your servants will continue, And their descendants will be established before You.”

Hebrews 13:8-9

8 Jesus Christ is the same yesterday, today, and forever. 9 Do not be carried about with various and strange doctrines. NKJV



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Since God CANNOT change:

(NOT: Will not or Chooses not to)

- **Adjective:** Modifies or defines a noun/pronoun.
- **Noun/Pronoun:** a word that refers to a thing (book), a person (Noah Webster), an animal (cat), a place (Omaha), a quality (softness), an idea (justice), or an action (yodeling)
- **Adverb:** A word that modifies or describes the verb (action word).

Ontological Immutability

**ONTOLOGICAL**

Adjective:

relating to the branch of [metaphysics](#) dealing with the nature of being.

**1828 IMMUTABILITY**, *noun* [Latin immutabilitas; in and mutabilis, mutable, from muto, to change.] Unchangeableness; the quality that renders change or alteration **impossible**; invariableness. *immutability* is an attribute of God.

Many of these passages refer to his ethical immutability, which denotes his **covenant** faithfulness to his promises. Such moral unchangeability arises out of God’s **ontological immutability**, which refers to the fact that he can never change in his being or essence. If God could change, we could never be certain of his promises. Hence, his ontological immutability provides the foundation for his unchangeable promises toward us in Christ.

Jones, M. (2017). [God is: a devotional guide to the attributes of god](#) (pp. 59–64). Crossway.

**I.E. COVENANT (PROMISES)**

Biblical covenants state what God has said He most surely will do. They are divine commitments, expressed in what was considered to be legally binding form in Bible times. These covenants are actually promises—but very special promises.

***The covenant promises are unconditional.***

God committed Himself to keep these promises whatever human beings might do. Under no circumstances would the covenant promises be set aside or changed.

***The covenant promises are cosmic promises.***

These promises shape the flow of history itself. They look forward to the time when Christ returns, for they find their ultimate fulfillment in Him.

***The covenant promises are restated again and again.***

Many Bible promises restate or amplify God’s covenant commitments. The prophets especially returned to the covenants again and again to give hope to Israel in times of distress. For example, God through Isaiah looked forward to a day when “your people shall all be righteous; they shall inherit the land forever” (Isa. 60:21). This, like many similar promises woven through the Old Testament, is nothing less than a reminder of the covenant that God had made with Abraham.

So while the covenant promises of God are first stated in key passages (Gen. 12; 2 Sam. 7; Jer. 31), fresh expressions of these cosmic and unconditional promises are woven throughout the Bible, and especially through the Old Testament.

When we read the Old Testament, it is important to set many of its promises in this covenant context.

**These covenant-linked promises are not ours to claim for ourselves, but they are for us to count on. They**



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remind us that God is in full control of His universe, and that He has chosen to offer us His redemptive love.<sup>1</sup>

The Puritan Thomas Vincent aptly summarizes the several ways that we are to understand how God is unchangeable:

- 1. God is unchangeable in regard to his nature and essence (Ps. 102:25–27).

NKJV Of old You laid the foundation of the earth, And the heavens are the work of Your hands. 26 They will perish, but You will endure; Yes, they will all grow old like a garment; Like a cloak You will change them, And they will be changed. 27 But You are the same, And Your years will have no end.

- 2. God is unchangeable in regard to his counsel and purpose (Isa. 46:10).

NIV I make known the end from the beginning, from ancient times, what is still to come. I say, 'My purpose will stand, and I will do all that I please.'

- 3. God is unchangeable in regard to his love and special favors (James 1:17end with).

NKJV Romans 11:29 For the gifts and the calling of God are irrevocable.

Hebrews 6:13-18

CEB Our hope in Jesus' priesthood

13 When God gave Abraham his promise, he swore by himself since he couldn't swear by anyone greater. 14 He said, I will certainly bless you and multiply your descendants. 15 So Abraham obtained the promise by showing patience. 16 People pledge by something greater than themselves. A solemn pledge guarantees what they say and shuts down any argument. 17 When God wanted to further demonstrate to the heirs of the promise that his purpose doesn't change, he guaranteed it with a solemn pledge[oath]. 18 So these are two things that don't change, because it's impossible for God to lie. He did this so that we, who have taken refuge in him, can be encouraged to grasp the hope that is lying in front of us.

NIV The Certainty of God's Promise

13 When God made his promise to Abraham, since there was no one greater for him to swear by, he swore by himself, 14 saying, "I will surely bless you and give you many descendants." 15 And so after waiting patiently, Abraham received what was promised. 16 People swear by someone greater than themselves, and the oath confirms what is said and puts an end to all argument. 17 Because God wanted to make the unchanging nature of his purpose very clear to the heirs of what was promised, he confirmed it with an oath. 18 God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope set before us may be greatly encouraged.

Footnotes. a..Hebrews 6:14 Gen. 22:17

[the oath to Abraham (Ge 22:16) in v. 13 and the oath to the (greater) priest-king like Melchizedek (Ps 110:4; see note on Heb 6:13).<sup>2</sup>]

<sup>1</sup> Richards, L. (1998). Every promise in the Bible (p. 85). T. Nelson Publishers.

<sup>2</sup> Keener, C. S., & Walton, J. H., eds. (2016). NIV Cultural Backgrounds Study Bible: Bringing to Life the Ancient World of Scripture (p. 2147). Zondervan.



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*Cross references*

A. [Hebrews 6:13](#) : [Ge 22:16](#); [Lk 1:73](#)

**Gen 22:16 NIV**

<sup>16</sup> and said, “I swear by myself,<sup>(A)</sup> declares the Lord, that because you have done this and have not withheld your son, your only son,<sup>(B)</sup>

**Luke 1:73 NIV Zechariah’s Song**

<sup>67</sup> His father Zechariah was filled with the Holy Spirit<sup>(C)</sup> and prophesied:<sup>(D)</sup>

<sup>68</sup> “Praise be to the Lord, the God of Israel,<sup>(E)</sup> because he has come to his people and redeemed them.<sup>(E)</sup>

<sup>69</sup> He has raised up a horn<sup>(F)</sup> of salvation for us in the house of his servant David<sup>(H)</sup>

<sup>70</sup> (as he said through his holy prophets of long ago),<sup>(I)</sup>

<sup>71</sup> salvation from our enemies and from the hand of all who hate us—

<sup>72</sup> to show mercy to our ancestors<sup>(J)</sup> and to remember his holy covenant,<sup>(K)</sup>

<sup>73</sup> the oath he swore to our father Abraham:<sup>(L)</sup>

B. [Hebrews 6:14](#) : [Ge 22:17](#)

**Gen 22:17**

<sup>17</sup> I will surely bless you<sup>(M)</sup> and make your descendants<sup>(N)</sup> as numerous as the stars in the sky<sup>(O)</sup> and as the sand on the seashore.<sup>(O)</sup> Your descendants will take possession of the cities of their enemies,<sup>(O)</sup>

C. [Hebrews 6:15](#) : [Ge 21:5](#)

**Gen 21:5**

<sup>5</sup> Abraham was a hundred years old<sup>(P)</sup> when his son Isaac was born to him.

D. [Hebrews 6:16](#) : [Ex 22:11](#)

**Ex 22:10-11**

<sup>10</sup> “If anyone gives a donkey, an ox, a sheep or any other animal to their neighbor for safekeeping<sup>(Q)</sup> and it dies or is injured or is taken away while no one is looking, <sup>11</sup> the issue between them will be settled by the taking of an oath<sup>(Q)</sup> before the Lord that the neighbor did not lay hands on the other person’s property. The owner is to accept this, and no restitution is required.

[Leviticus 6:3 NIV](#)

or if they find lost property and lie about it, or if they swear falsely about any such sin that...

[1 Kings 8:31 NIV](#)

“When anyone wrongs their neighbor and is required to take an oath and they come and swear the...

[2 Chronicles 6:22 NIV](#)



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“When anyone wrongs their neighbor and is required to take an oath and they come and swear the...

E. [Hebrews 6:17](#) : [ver 18](#); [Ps 110:4](#)

**Psalm 110:4**

The Lord has sworn and will not change his mind:<sup>(A)</sup>

“You are a priest forever,<sup>(B)</sup> in the order of Melchizedek.<sup>(C)</sup>”

F. [Hebrews 6:17](#) : [Ro 4:16](#); [Heb 11:9](#)

**Romans 4:16**

<sup>16</sup> Therefore, the promise comes by faith, so that it may be by grace<sup>(A)</sup> and may be guaranteed<sup>(B)</sup> to all Abraham’s offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all.<sup>(C)</sup>

**Hebrews 11:9**

<sup>9</sup> By faith he made his home in the promised land<sup>(A)</sup> like a stranger in a foreign country; he lived in tents,<sup>(B)</sup> as did Isaac and Jacob, who were heirs with him of the same promise.<sup>(C)</sup>

G. [Hebrews 6:18](#) : [Nu 23:19](#); [Tit 1:2](#)

**Numbers 23:19** God is not human,<sup>(A)</sup> that he should lie,<sup>(B)</sup>

not a human being, that he should change his mind.<sup>(C)</sup> Does he speak and then not act? Does he promise<sup>(D)</sup> and not fulfill?

**Titus 1:1-3**

Paul, a servant of God<sup>(A)</sup> and an apostle<sup>(B)</sup> of Jesus Christ to further the faith of God’s elect and their knowledge of the truth<sup>(C)</sup> that leads to godliness<sup>(D)</sup>— <sup>2</sup> in the hope of eternal life,<sup>(E)</sup> which God, who does not lie,<sup>(F)</sup> promised before the beginning of time,<sup>(G)</sup> <sup>3</sup> and which now at his appointed season<sup>(H)</sup> he has brought to light<sup>(I)</sup> through the preaching entrusted to me<sup>(J)</sup> by the command of God<sup>(K)</sup> our Savior,<sup>(L)</sup>

H. [Hebrews 6:18](#) : [S Heb 3:6](#)

**Hebrews 3:6**

<sup>6</sup> But Christ is faithful as the Son<sup>(A)</sup> over God’s house. And we are his house,<sup>(B)</sup> if indeed we hold firmly<sup>(C)</sup> to our confidence and the hope<sup>(D)</sup> in which we glory.

**Hebrews 1:10–12** (cites Ps 102:25-27)

<sup>10</sup> He also says,

“In the beginning, Lord, you laid the foundations of the earth,  
and the heavens are the work of your hands.<sup>(A)</sup>

<sup>11</sup> They will perish, but you remain;  
they will all wear out like a garment.<sup>(B)</sup>

<sup>12</sup> You will roll them up like a robe;  
like a garment they will be changed.



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But you remain the same,<sup>(C)</sup> [HEB 13:8 Jesus Christ is the same yesterday and today and forever] and your years will never end.”<sup>(B)(D)</sup>

Hebrews 1:10–12 cites Psalm 102:25–27 to establish the Son’s superiority to the angels by showing the eternity and immutability of Jesus: “They will perish, but you remain.... [Y]ou are the same, and your years will have no end” (Heb. 1:11–12). Christ’s divine status as Israel’s King gives his subjects great assurance of his superiority to all angelic beings. This same Jesus, the writer of Hebrews says, “is the same yesterday and today and forever” (Heb. 13:8), the eternal and unchangeable One (see Heb. 1:8). But this eternal “sameness” attests not simply to his being but also to his priesthood (Heb. 5:6; 6:20; 7:17, 21, 28). And through this eternal ministry, he has accomplished an eternal salvation (Heb. 5:9; 7:24–25; 9:12) for his people (Heb. 9:15).

Jones, M. (2017). *God is: a devotional guide to the attributes of god* (pp. 59–64). Crossway.

**WHAT WOULD LIFE BE LIKE IF GOD COULD CHANGE? (ME: feeling of instability, unknowing, always anxious...)**

- Did anyone think the Messiah was a change? An unacceptable change?
- What would that behavior look like?

**What doe UNCHANGEABLE cause in me? In my relationship with Jesus?**

Either GOD is UNCHANGEABLE and I can live life with COMPLETE CERTAINTY or HE IS NOT.

Certainty

**JAMES 1:16-18** NKJV

<sup>16</sup> Do not be deceived, my beloved brethren. <sup>17</sup> <sup>(A)</sup> Every good gift and every perfect gift is from above, and comes down from the Father of lights, <sup>(B)</sup> with whom there is no variation or shadow of turning. <sup>18</sup> <sup>(C)</sup> Of His own will He brought us forth by the <sup>(D)</sup> word of truth, <sup>(E)</sup> that we might be a kind of firstfruits of His creatures.

NIV <sup>16</sup> Don’t be deceived, <sup>(A)</sup> my dear brothers and sisters. <sup>(B)</sup> <sup>17</sup> Every good and perfect gift is from above, <sup>(C)</sup> coming down from the Father of the heavenly lights, <sup>(D)</sup> who does not change <sup>(E)</sup> like shifting shadows. <sup>18</sup> He chose to give us birth <sup>(F)</sup> through the word of truth, <sup>(G)</sup> that we might be a kind of firstfruits <sup>(H)</sup> of all he created.

CEB <sup>16</sup> Don’t be misled, my dear brothers and sisters. <sup>17</sup> Every good gift, every perfect gift, comes from above. These gifts come down from the Father, the creator of the heavenly lights, in whose character there is no change at all. <sup>18</sup> He chose to give us birth by his true word, and here is the result: we are like the first crop from the harvest of everything he created.



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Wednesday Night Church

Winter Series 2025

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**GREETING [GOD IS FAITHFUL & TRUE]**

**Titus 1:1-4 NIV**

Paul[PO], a servant of God<sup>(A)</sup> and an apostle[MINISTER]<sup>(B)</sup> of Jesus Christ to further the faith of God’s elect and their knowledge of the truth<sup>(C)</sup> that leads to godliness<sup>(D)</sup>— <sup>2</sup> in the hope of eternal life,<sup>(E)</sup> which God, who does not lie,<sup>(E)</sup> promised before the beginning of time,<sup>(G)</sup> <sup>3</sup> and which now at his appointed season<sup>(H)</sup> he has brought to light<sup>(I)</sup> through the preaching entrusted to me<sup>(J)</sup> by the command of God<sup>(K)</sup> our Savior,<sup>(L)</sup>

<sup>4</sup> To Titus,[WNC]<sup>(M)</sup> my true son[FAMILY]<sup>(N)</sup> in our common faith:

Grace and peace from God the Father and Christ Jesus our Savior.<sup>(O)</sup>

A. God Unchangeable, B. Faithful&True, C. Holy

**B. GOD IS...Faithful & True**

**Lamentations 3:22-23 NIV**

<sup>22</sup> Because of the Lord’s great love<sup>(A)</sup> we are not consumed,<sup>(B)</sup>  
for his compassions never fail.<sup>(C)</sup>

<sup>23</sup> They are new every morning; great is your faithfulness.<sup>(D)</sup>

**Cross references**

A. [Lamentations 3:22](#) : [S Ps 103:11](#)

[Psalm 103:11 NIV](#)

For as high as the heavens are above the earth, so great is his love for those who fear him;

B. [Lamentations 3:22](#) : [S Job 34:15](#); [S Hos 11:9](#)

C. [Lamentations 3:22](#) : [Ps 78:38](#); [130:7](#)

[Psalm 78:38 NIV](#)

Yet he was merciful; he forgave their iniquities and did not destroy them. Time after time he...

[Psalm 130:7 NIV](#)

Israel, put your hope in the Lord, for with the Lord is unfailing love and with him is full...

D. [Lamentations 3:23](#) : [S Ex 34:6](#); [Zep 3:5](#)

[Exodus 34:6 NIV](#)

And he passed in front of Moses, proclaiming, “The Lord, the Lord, the compassionate and...

[Zephaniah 3:5 NIV](#)

The Lord within her is righteous; he does no wrong. Morning by morning he dispenses his justice,...

**2 Timothy 2:13 NKJV**

If we are faithless,

He remains faithful;

He <sup>(A)</sup>cannot deny Himself.[immutability]

**Number 23:19** “God<sup>(A)</sup> is not a man, that He should lie,

Nor a son of man, that He should repent.





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Has He <sup>(B)</sup>said, and will He not do?  
Or has He spoken, and will He not make it good?

NIV God is not human,<sup>(A)</sup> that he should lie,<sup>(B)</sup>  
not a human being, that he should change his mind.<sup>(C)</sup>  
Does he speak and then not act?  
Does he promise<sup>(D)</sup> and not fulfill?

**Romans 3:3-4**

NIV <sup>3</sup> What if some were unfaithful?<sup>(A)</sup> Will their unfaithfulness nullify God's faithfulness?<sup>(B)</sup> <sup>4</sup> Not at all! Let God be true,<sup>(C)</sup> and every human being a liar.<sup>(D)</sup> As it is written:

“So that you may be proved right when you speak and prevail when you judge.”<sup>(A)(D)</sup>

NKJV <sup>3</sup> For what if <sup>(A)</sup>some did not believe? <sup>(B)</sup>Will their unbelief make the faithfulness of God without effect? <sup>4</sup> <sup>(C)</sup>Certainly not! Indeed, let <sup>(D)</sup>God be <sup>(A)</sup>true but <sup>(E)</sup>every man a liar. As it is written: <sup>(E)</sup>“That You may be justified in Your words, And may overcome when You are judged.”

A.. [Romans 10:16 NIV](#)

But not all the Israelites accepted the good news. For Isaiah says, “Lord, who has believed our...

[Hebrews 4:2 NIV](#)

For we also have had the good news proclaimed to us, just as they did; but the message they...

B.. [2 Timothy 2:13 NIV](#)

if we are faithless, he remains faithful, for he cannot disown himself.

C.. [John 3:33 NIV](#)

Whoever has accepted it has certified that God is truthful.

D.. [Psalm 116:11 NIV](#)

in my alarm I said, “Everyone is a liar.”

E.. [Psalm 51:4 NIV](#)

Against you, you only, have I sinned and done what is evil in your sight; so you are right in...

**Faithful: adjective WHICH DEFINITONS APPLY TO GOD?**

1828

1. Firm in adherence to the truth and to the duties of religion.

*Be thou faithful unto death, and I will give thee a crown of life. Revelation 2:10.*

2. Firmly adhering to duty; of true fidelity; loyal; true to allegiance; as a *faithful* subject.

3. constant in the performance of duties or services; exact in attending to commands; as a *faithful* servant.

4. Observant of compact, treaties, contracts, vows or other engagements; true to one's word. A government should be *faithful* to its treaties; individuals, to their word.

5. True; exact; in conformity to the letter and spirit; as a *faithful* execution of a will.

6. True to the marriage covenant; as a *faithful* wife or husband.



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7. Conformable to truth; as a *faithful* narrative or representation.

8. Constant; not fickle; as a *faithful* lover or friend.

9. True; worthy of belief. [2 Timothy 2:2](#).

**Oxford**

*adjective*

1. remaining loyal and steadfast.

**Similar:** loyal; constant; true; devoted; truehearted; unswerving; unwavering; staunch(reliable); steadfast

Dedicated; committed; trusted; trustworthy; dependable; reliable; obedient; dutiful

2. true to the facts or the original.

**Similar:** accurate; precise; exact; errorless; error-free; unerring; without error; faultless; true; close; strict;

realistic; authentic; convincing

**Sometimes I think we want a NICE type of faithful from our Father instead of the Holy type of Faithful.** (think faithful puppydog)

**True:**

**Oxford:**

*adjective*

1. in accordance with fact or reality.

**Similar:** accurate; correct; verifiable; faithful; literal; veracious(honest); in accordance with reality; what actually/really happened; unelaborated; unvarnished

2. accurate or exact.

**Similar:** accurate; true to life; faithful; telling it like it is(RAW); fact-based; realistic; close; lifelike;

convincing; correct; unerring; exact; precise; perfect

*adverb*

1. **LITERARY truly.**

**Similar:** truthfully; honestly; sincerely; candidly; frankly; truly; veraciously

2. accurately or without variation.

**Similar:** accurately; unerringly; unswervingly; without deviating

*verb*

1. bring (an object, wheel, or other construction) into the exact shape, alignment, or position required.

"the bench sander is ideal for truing up faces of timber"

**Either GOD is FAITHFUL & TRUE and I can have COMPLETE CONFIDENCE IN HIM & WHAT HE SAYS or HE IS NOT.**



GOD IS...THE BEING OF GOD

Section #4: God is Unchangeable, God is Faithful & True, God is Holy

Wednesday Night Church

Winter Series 2025

“No, the true knowledge of God will always lead us to worship...Our place is on our faces before him in adoration.” John Stott

**JOURNAL**

Either GOD **EXIST** and **HE IS WITH ME** everyday or HE IS NOT.

Either GOD IS THE **BEGINNING** and **HE OWNS** my everyday or HE IS NOT.

Either GOD IS **CREATOR** and it **AFFECTS** my everyday or HE IS NOT.

Either GOD IS **CRAFTSMAN** and it **SHAPES** my everyday or HE IS NOT. I AM ON PURPOSE

Either GOD **SUSTAINS** and it **INTERFERES** in my everyday or HE IS NOT

Either GOD IS **INCOMPARABLE** and it **TRANSFORMS** my everyday or HE IS NOT.

Either GOD IS **UNKNOWABLE/YET KNOWABLE** and it **LEAVES MYSTERY** in my everyday or HE IS NOT.

Either GOD IS **GOOD** and **I CAN TRUST HIM** (THE MESS OF LIFE WILL EVENTUALLY MAKE SENSE) or HE IS NOT.

Either GOD IS **SPIRIT** and it **CONVERTS my spirit** or HE DOES NOT.[makes my spirit alive]

Either GOD IS **LIGHT** and is **INVINCIBLE** or HE IS NOT.

Either GOD IS **JUDGE** and it **EXPOSES** me or HE IS NOT.

Either GOD is **UNCHANGABLE** and **I can live life with COMPLETE CERTAINTY** or HE IS NOT.

Either GOD is **FAITHFUL & TRUE** and **I can have COMPLETE CONFIDENCE IN HIM & WHAT HE SAYS** or HE IS NOT.

Either GOD is **HOLY** and \_\_\_\_\_ or HE IS NOT.

**END - FINI**



GOD IS...THE BEING OF GOD

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