



GOD IS...THE BEING OF GOD  
**Section #1:** God Exist, God the Beginning, God the Creator  
 Wednesday Night Church  
 Winter Series 2025

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**On whiteboard:** GOD IS....

Now, prove this with scripture.

Theology: The Study of God.

Without Theology, we just end up with personalities.

Theology matters because:

- Road map of what a believer in JC does.
- Defines who we really are.
- Drives missions work.
- Fuels worship.



## EXPLORATION I

### CATEGORY: THE BEING OF GOD

#### Section #1: God Exist, God the Beginning, God the Creator

##### A. God Exist

###### Psalm 14:1

NKJV

The fool has said in his heart,  
"There is no God."

They are corrupt,  
They have done abominable works,  
There is none who does good.

[Psalm 10:4 NKJV](#)

The wicked in his proud countenance does not seek God; God is in none of his thoughts.

[Psalm 53:1 NKJV](#)

The fool has said in his heart, "There is no God." They are corrupt, and have done abominable..

**NIV** The fool says in his heart, "There is no God."<sup>(B)</sup>

(The Hebrew words rendered *fool* in Psalms denote one who is morally deficient.)

[Psalm 10:4 NIV](#)

In his pride the wicked man does not seek him; in all his thoughts there is no room for God.

CEB Fools say in their hearts, There is no God.

**14:1 The foolish individual** (Heb. *nabal*) lacks spiritual discernment, not intelligence, denying the existence of God and living as if God did not exist. The opposite of folly or foolishness in the OT is not intelligence but rather steadfast devotion to the Lord. Paul's use of Psalm 14 emphasizes that we are all foolish as long as we choose to separate ourselves from the wisdom of God found in the gospel of Christ (1 Cor. 1:18–25; compare Ps. 14 with Ps. 53).<sup>1</sup>

##### 1 Cor. 1:18–25

###### NIV Christ Crucified Is God's Power and Wisdom

<sup>18</sup> For the message of the cross is foolishness<sup>(A)</sup> to those who are perishing,<sup>(B)</sup> but to us who are being saved<sup>(C)</sup> it is the power of God.<sup>(D)</sup> <sup>19</sup> For it is written:

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<sup>1</sup> Thomas Nelson, I. (1995). [The Woman's Study Bible](#) (Ps 14:1). Thomas Nelson.



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"I will destroy the wisdom of the wise;  
 the intelligence of the intelligent I will frustrate."<sup>[a][E]</sup>

<sup>20</sup> Where is the wise person?<sup>[E]</sup> Where is the teacher of the law? Where is the philosopher of this age?<sup>[G]</sup> Has not God made foolish<sup>[H]</sup> the wisdom of the world? <sup>21</sup> For since in the wisdom of God the world<sup>[I]</sup> through its wisdom did not know him, God was pleased through the foolishness of what was preached to save<sup>[J]</sup> those who believe.<sup>[K]</sup> <sup>22</sup> Jews demand signs<sup>[L]</sup> and Greeks look for wisdom, <sup>23</sup> but we preach Christ crucified.<sup>[M]</sup> a stumbling block<sup>[N]</sup> to Jews and foolishness<sup>[O]</sup> to Gentiles, <sup>24</sup> but to those whom God has called,<sup>[P]</sup> both Jews and Greeks, Christ the power of God<sup>[Q]</sup> and the wisdom of God.<sup>[R]</sup> <sup>25</sup> For the foolishness<sup>[S]</sup> of God is wiser than human wisdom, and the weakness<sup>[T]</sup> of God is stronger than human strength.

*Cross references*

- |   |   |
|---|---|
| A. <a href="#">1 Corinthians 1:18</a> : <a href="#">ver 21, 23, 25</a> ; <a href="#">1Co 2:14</a>   | J. <a href="#">1 Corinthians 1:21</a> : <a href="#">S Ro 11:14</a>  |
| B. <a href="#">1 Corinthians 1:18</a> : <a href="#">2Co 2:15</a> ; <a href="#">4:3</a> ; <a href="#">2Th 2:10</a>   | K. <a href="#">1 Corinthians 1:21</a> : <a href="#">S Ro 3:22</a>   |
| C. <a href="#">1 Corinthians 1:18</a> : <a href="#">Ac 2:47</a>   | L. <a href="#">1 Corinthians 1:22</a> : <a href="#">S Mt 12:38</a> ; <a href="#">S Jn 2:11</a> ; <a href="#">S 4:48</a> |
| D. <a href="#">1 Corinthians 1:18</a> : <a href="#">ver 24</a> ; <a href="#">Ro 1:16</a>  | M. <a href="#">1 Corinthians 1:23</a> : <a href="#">1Co 2:2</a> ; <a href="#">Gal 3:1</a>                               |
| E. <a href="#">1 Corinthians 1:19</a> : <a href="#">Isa 29:14</a>   | N. <a href="#">1 Corinthians 1:23</a> : <a href="#">S Lk 2:34</a>   |
| F. <a href="#">1 Corinthians 1:20</a> : <a href="#">Isa 19:11, 12</a>   | O. <a href="#">1 Corinthians 1:23</a> : <a href="#">S ver 18</a>  |
| G. <a href="#">1 Corinthians 1:20</a> : <a href="#">1Co 2:6, 8</a> ; <a href="#">3:18</a> ; <a href="#">2Co 4:4</a> ; <a href="#">Gal 1:4</a>   | P. <a href="#">1 Corinthians 1:24</a> : <a href="#">S Ro 8:28</a>   |
| H. <a href="#">1 Corinthians 1:20</a> : <a href="#">ver 27</a> ; <a href="#">Job 12:17</a> ; <a href="#">Isa 44:25</a> ; <a href="#">Jer 8:9</a> ; <a href="#">Ro 1:22</a> ; <a href="#">1Co 3:18, 19</a> | Q. <a href="#">1 Corinthians 1:24</a> : <a href="#">ver 18</a> ; <a href="#">Ro 1:16</a>                                |
| I. <a href="#">1 Corinthians 1:21</a> : <a href="#">ver 27, 28</a> ; <a href="#">1Co 6:2</a> ; <a href="#">11:32</a>  | R. <a href="#">1 Corinthians 1:24</a> : <a href="#">ver 30</a> ; <a href="#">S Col 2:3</a>                              |
|   | S. <a href="#">1 Corinthians 1:25</a> : <a href="#">S ver 18</a>  |
|   | T. <a href="#">1 Corinthians 1:25</a> : <a href="#">2Co 13:4</a>  |

**NKJV Christ the Power and Wisdom of God<sup>[A]</sup>**

<sup>18</sup> For the <sup>[a]</sup>message of the cross is <sup>[b]</sup>foolishness to <sup>[c]</sup>those who are perishing, but to us <sup>[d]</sup>who are being saved it is the <sup>[e]</sup>power of God. <sup>19</sup> For it is written:

<sup>[f]</sup>"I will destroy the wisdom of the wise,  
 And bring to nothing the understanding of the prudent."

<sup>20</sup> <sup>[g]</sup>Where is the wise? Where is the scribe? Where is the <sup>[h]</sup>disputer of this age? <sup>[i]</sup>Has not God made foolish the wisdom of this world? <sup>21</sup> For since, in the <sup>[j]</sup>wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to save those who believe. <sup>22</sup> For <sup>[k]</sup>Jews request a sign, and Greeks seek after wisdom; <sup>23</sup> but we preach Christ crucified, <sup>[l]</sup>to the Jews a <sup>[m]</sup>stumbling block and to the <sup>[n]</sup>Greeks <sup>[o]</sup>foolishness, <sup>24</sup> but to those who are called, both Jews and Greeks, Christ <sup>[p]</sup>the power of God and <sup>[q]</sup>the wisdom of God. <sup>25</sup> Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

A/DA "The Bible never tries to prove the existence of God."

The Bible never tries to prove the existence of God. It would be like a math textbook proving that 1 + 1 = 2, or a historian trying to show that there was such a thing as the past—there would be no point. To the Bible writers, God’s existence is foundational, essential, and startlingly obvious. So anyone who does not believe in God, the psalmist says, is quite simply a fool. Lots of clever people since then have come up with ways of proving God’s existence, and some of these can be useful. But it is interesting that—in a book spanning two thousand years of history



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and with stories about all sorts of people who don't believe in him—the Bible never presents an argument for God's existence. It is so obvious, it doesn't need to be argued for. <sup>2</sup>

**NIV** The fool<sup>(a)</sup> says in his heart, "There is no God."<sup>(b)</sup>

What else does the Fool say? **PROVE IT.**

### **#1. MAJORITY RULES!**

(Church used this one for a very long time)

- The majority of German officers in the 1930s agreed with persecuting Jews;
- The majority of nineteenth-century Europeans thought black people were second-class citizens; The majority of medieval scientists thought the world was flat.

The majority of landowners (up thru 1700?) did not think those who didn't own land were smart enough to vote.

Women were too emotional and fragile to handle the vote.

### **Nat/Geo:**

Today, in order to vote in federal elections, one must be a United States citizen, at least 18 years old by the date of the general election, and a resident of the state in which one votes.

**Following the American Revolution**, the new country transitioned from a period of being under British rule to developing its own government. After the failure of the Articles of Confederation, the country adopted the United States Constitution in **1787**. Article 1 of the Constitution empowers state legislatures to oversee federal elections. **Suffrage, or the right to vote, was granted exclusively to white, land-owning men.** Since they were at such an early stage of the republic, the founders believed these men's economic ties to the country were valuable.

**The 1820s** saw the return of a two-party political system, as well as a renewed interest in suffrage. White men continued to move West in search of available land, but many did not feel that ownership should be a requirement for voting. Many states removed that requirement, **opening the door for complete white male suffrage.**

### **Following the conclusion of the American Civil War in the 1860s,**

- Radical Republicans controlled Congress. These men were primarily white Northerners who wanted to restrict the political power of the South following its rebellion against the U.S. federal government.

**As a result of the 13th Amendment, a large number of African Americans living in the South were freed from slavery, in addition to the many living in the North.**

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<sup>2</sup> Wilson, A. (2013). [\*Incomparable: explorations in the character of god\*](#). David C Cook.



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Radical Republicans saw this as an opportunity not only to help their own cause, but also to extend suffrage to African American men. **In 1870, the 15th Amendment** to the U.S. Constitution was ratified, declaring that the "right of citizens of the United States to vote shall not be denied or abridged by the United States or by any state on account of race, color, or previous condition of servitude."

- The ratification of the 15th Amendment, which affirmed the right of African American men to vote, followed that of the 14th Amendment, which classified anyone born in the United States a citizen.

The 14th Amendment also granted "the equal protection of the laws" to all citizens. While this amendment became the basis for citizenship, along with the Indian Citizen Act of 1924 (this allowed for **Native Americans** to vote but did not enforce the right; it would take 40 more years(**1964**) until all U.S. states granted full suffrage to Native Americans), it would also be cited more than any other in litigation. The 14th Amendment would also be at the center of the civil rights movement, which attempted to combat discrimination African Americans faced for nearly a century after its passage.

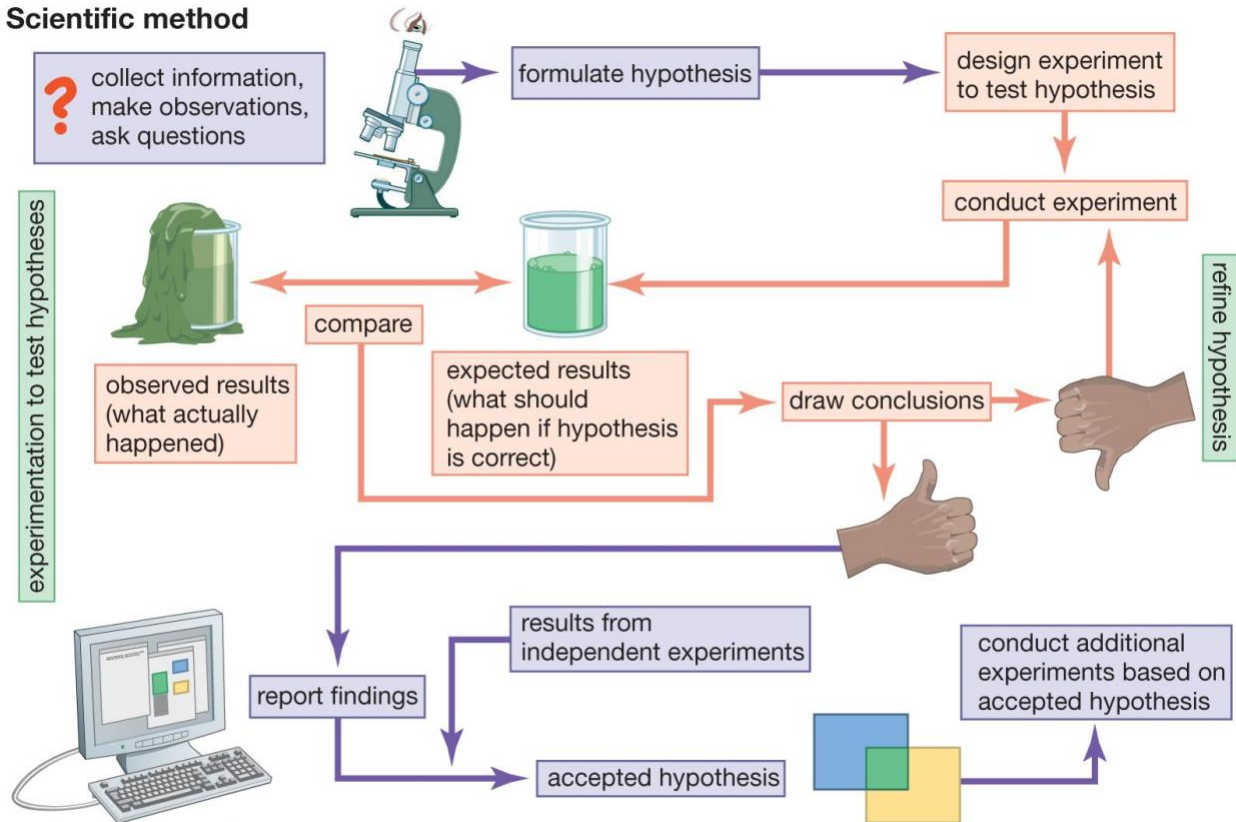
African Americans faced Supreme Court challenges (*Plessy v. Ferguson*, 1896) that condoned separation of the races, as well as challenges at the polls. Having to pay a **poll tax and pass a literacy test** were just some examples of legalized state discrimination that African Americans faced in their attempts to exercise their right to vote. Many also faced threats of violence, lynching, and other scare tactics. It was not until the 1960s that the federal government more effectively protected their right to vote. After a series of speeches, sit-ins, and marches in Selma, Alabama, and other cities in the South, the 24th Amendment—which abolished poll taxes—and the **Voting Rights Act of 1965** protected the right to vote for African Americans and others.

- A women's rights movement developed around the 1840s under the leadership of women such as Elizabeth Cady Stanton and Lucretia Mott. At the Seneca Falls Convention in 1848 they introduced the "Declaration of Sentiments," which included a revision to the Declaration of Independence, that "all men and women are created equal."
- Wyoming was the first state to give women the right to vote in 1869, but it was not until 1920 that white women were granted the ability to vote nationwide. Black women gained the right to vote in 1965 with the passage of the Voting Rights Act:

Majority rules????

**#2. Scientific Method**

**Scientific method**



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**Empirical Evidence**

Empirical evidence is information gathered through observation or experimentation that can be used to support or refute a claim, hypothesis, or scientific theory. It is a key part of the scientific method and is used in many fields, including law and **epistemology**.

1. the theory of knowledge, especially with regard to its methods, validity, and scope.  
**Epistemology is the investigation of WHAT distinguishes justified belief from opinion.**  
 "he grappled with metaphysics and epistemology in his writings and sermons"

What is THE WHAT?????

**What are the truths that can PROVE GOD IS?**

**GOD IS**



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Before majority rules & the Scientific method, answer me this:

**NOTE:** You see, every view of the world has to provide an explanation for every fact there is. People who do not believe in God still have to account **for beauty, the fact that the world came into being** in the first place, the **occurrence of miracles**, the awareness in people that **there is such a thing as evil**, the **existence of things like conscience and emotions**, and **the sense of God that seems to be present in every civilization we have ever discovered.**<sup>3</sup>

### Biblical Perspective

#### **Romans 1:18-20** NIV

<sup>18</sup> The wrath of God<sup>(A)</sup> is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by their wickedness, <sup>19</sup> since what may be known about God is plain to them, because God has made it plain to them.<sup>(AB)</sup> <sup>20</sup> For since the creation of the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made,<sup>(AC)</sup> so that people are without excuse.<sup>(AR)</sup>

Do you want God to not be?

Do you want to remove any human accountability?

As Thomas Nagel, professor of philosophy and law at New York University, wrote recently, "It isn't just that I don't believe in God and, naturally, hope that I'm right in my belief. It's that I hope that there is no God! I don't want there to be a God; I don't want the universe to be like that."<sup>4</sup>

## **B. God the Beginning**

### **Genesis 1:1**

**NIV** In the beginning<sup>(A)</sup> God created<sup>(B)</sup> the heavens<sup>(C)</sup> and the earth.<sup>(D)</sup>

#### [Psalm 102:25](#) NIV

In the beginning you laid the foundations of the earth, and the heavens are the work of your hands.

#### [Proverbs 8:23](#) NIV

I was formed long ages ago, at the very beginning, when the world came to be.

#### [Isaiah 40:21](#) NIV

Do you not know? Have you not heard? Has it not been told you from the beginning? Have you not...

#### [Isaiah 41:4](#) NIV

Who has done this and carried it through, calling forth the generations from the beginning? I,...

#### [Isaiah 41:26](#) NIV

Who told of this from the beginning, so we could know, or beforehand, so we could say, 'He was...

<sup>3</sup> Wilson, A. (2013). *Incomparable: explorations in the character of god*. David C Cook.

<sup>4</sup> Wilson, A. (2013). *Incomparable: explorations in the character of god*. David C Cook.





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Does **our universe show** the **fingerprint** of God? Or just the result **random chaos**?  
Do **we show** the **fingerprint** of God? Or the result of **random chaos**?

- (dice with a cup and shake it out...get yatzee or a person?)

Any computer scientist will confirm all the creation that goes into software let alone hardware...it cannot happen by chance.

The Code in our DNA

### C. God the Creator

#### Revelation 4:11

"You are worthy, our Lord and God,  
to receive glory and honor and power,<sup>(A)</sup>  
for you created all things,  
and by your will they were created  
and have their being."<sup>(B)</sup> **NIV**

#### Revelation 1:6 NIV

and has made us to be a kingdom and priests to serve his God and Father —to him be glory and...

#### Revelation 5:12 NIV

In a loud voice they were saying: "Worthy is the Lamb, who was slain, to receive power and...

#### Revelation 10:6 NIV

And he swore by him who lives for ever and ever, who created the heavens and all that is in...

"You<sup>(A)</sup> are worthy, <sup>(B)</sup>O Lord,  
To receive glory and honor and power;  
<sup>(C)</sup>For You created all things,  
And by <sup>(D)</sup>Your will they <sup>(E)</sup>exist and were created." **NKJV**

**ON A SCALE OF 1-10, WHERE WOULD YOU RATE THE PRIORITY OF THIS VERSE'S TRUTH?**

#### **GOD CREATED**

**PRIMARY IMPORTANCE? MIDLING IMPORTANCE? CABOOSE IMPORTANCE?**

PRIMARY...why:





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**Materialism** (the idea that the material, physical world is all there is) must be wrong, because there is a God.

**Dualism** (both God and everything else have always existed side by side) must be wrong, because God created matter.

**Pantheism** (God is in everything) and panentheism (everything is part of God) must both be wrong, because God is distinct from what he has created. God created all things, and by his will they exist.

WHO PUT THE CODE INTO OUR DNA?

**Signature in the Cell: DNA and the Evidence for Intelligent Design Illustrated Edition, Kindle Edition**

by [Stephen C. Meyer](#) (Author)

## EVOLUTION

But if creation is one of the Bible's most important teachings, it is also one of its most contested, and confidence in it needs to be restored. We cannot go into the ins and outs of the debate here, but evolution is widely believed to make the Bible's account of creation impossible, and, although this is not true, it still holds a lot of influence at the popular level. It is worth pointing out, though, that people may choose evolution over creation, not because the science points that way (in many areas it doesn't), **but because it is a theory that does not need God.**<sup>5</sup>

## Psalm 104

**104** Let my whole being(soul) <sup>1</sup> bless the Lord!

Lord my God, how fantastic you are!

You are clothed in glory and grandeur!

<sup>2</sup>You wear light like a robe;

you open the skies like a curtain.

<sup>3</sup>You build your lofty house on the waters;

you make the clouds your chariot,  
going around on the wings of the wind.

<sup>4</sup>You make the winds your messengers;

you make fire and flame your ministers.

<sup>5</sup>You established the earth on its foundations

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<sup>5</sup> Wilson, A. (2013). [Incomparable: explorations in the character of god](#). David C Cook.



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so that it will never ever fall.

- <sup>6</sup>You covered it with the watery deep like a piece of clothing;  
the waters were higher than the mountains!
- <sup>7</sup>But at your rebuke they ran away;  
they fled in fear at the sound of your thunder.
- <sup>8</sup>They flowed over the mountains,  
streaming down the valleys  
to the place you established for them.
- <sup>9</sup>You set a boundary they cannot cross  
so they'll never again cover the earth.
- <sup>10</sup>You put gushing springs into dry riverbeds.  
They flow between the mountains,
- <sup>11</sup> providing water for every wild animal—  
the wild donkeys quench their thirst.
- <sup>12</sup>Overhead, the birds in the sky make their home,  
chirping loudly in the trees.
- <sup>13</sup>From your lofty house, you water the mountains.  
The earth is filled full by the fruit of what you've done.
- <sup>14</sup>You make grass grow for cattle;  
you make plants for human farming  
in order to get food from the ground,
- <sup>15</sup> and wine, which cheers people's hearts,  
along with oil, which makes the face shine,  
and bread, which sustains the human heart.
- <sup>16</sup>The Lord's trees are well watered—  
the cedars of Lebanon, which God planted,
- <sup>17</sup> where the birds make their nests,  
where the stork has a home in the cypresses.
- <sup>18</sup>The high mountains belong to the mountain goats;  
the ridges are the refuge of badgers.
- <sup>19</sup>God made the moon for the seasons,  
and the sun too, which knows when to set.
- <sup>20</sup>You bring on the darkness and it is night,  
when every forest animal prowls.
- <sup>21</sup>The young lions roar for their prey,  
seeking their food from God.
- <sup>22</sup>When the sun rises, they gather together  
and lie down in their dens.



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23 Then people go off to their work,  
to do their work until evening.  
24 Lord, you have done so many things!  
You made them all so wisely!  
The earth is full of your creations!  
25 And then there's the sea, wide and deep,  
with its countless creatures—  
living things both small and large.  
26 There go the ships on it,  
and Leviathan, which you made, plays in it!  
27 All your creations wait for you  
to give them their food on time.  
28 When you give it to them, they gather it up;  
when you open your hand, they are filled completely full!  
29 But when you hide your face, they are terrified;  
when you take away their breath,  
they die and return to dust.  
30 When you let loose your breath, they are created,  
and you make the surface of the ground brand-new again.  
31 Let the Lord's glory last forever!  
Let the Lord rejoice in all he has made!  
32 He has only to look at the earth, and it shakes.  
God just touches the mountains, and they erupt in smoke.  
33 I will sing to the Lord as long as I live;  
I will sing praises to my God while I'm still alive.  
34 Let my praise be pleasing to him;  
I'm rejoicing in the Lord!  
35 Let sinners be wiped clean from the earth;  
let the wicked be no more.  
But let my whole being bless the Lord!  
Praise the Lord!

## Psalm 104

1 Praise the Lord, my soul.<sup>(A)</sup>  
Lord my God, you are very great;  
you are clothed with splendor and majesty.<sup>(B)</sup>



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- <sup>2</sup> The Lord wraps<sup>(Q)</sup> himself in light<sup>(Q)</sup> as with a garment;  
he stretches<sup>(E)</sup> out the heavens<sup>(E)</sup> like a tent<sup>(Q)</sup>
- <sup>3</sup> and lays the beams<sup>(E)</sup> of his upper chambers on their waters.<sup>(Q)</sup>  
He makes the clouds<sup>(Q)</sup> his chariot<sup>(E)</sup>  
and rides on the wings of the wind.<sup>(Q)</sup>
- <sup>4</sup> He makes winds his messengers,<sup>(E)(M)</sup>  
flames of fire<sup>(Q)</sup> his servants.
- <sup>5</sup> He set the earth<sup>(Q)</sup> on its foundations;<sup>(E)</sup>  
it can never be moved.
- <sup>6</sup> You covered it<sup>(Q)</sup> with the watery depths<sup>(E)</sup> as with a garment;  
the waters stood<sup>(S)</sup> above the mountains.
- <sup>7</sup> But at your rebuke<sup>(Q)</sup> the waters fled,  
at the sound of your thunder<sup>(Q)</sup> they took to flight;
- <sup>8</sup> they flowed over the mountains,  
they went down into the valleys,  
to the place you assigned<sup>(Q)</sup> for them.
- <sup>9</sup> You set a boundary<sup>(Q)</sup> they cannot cross;  
never again will they cover the earth.
- <sup>10</sup> He makes springs<sup>(Q)</sup> pour water into the ravines;  
it flows between the mountains.
- <sup>11</sup> They give water<sup>(Q)</sup> to all the beasts of the field;  
the wild donkeys<sup>(Z)</sup> quench their thirst.
- <sup>12</sup> The birds of the sky<sup>(AA)</sup> nest by the waters;  
they sing among the branches.<sup>(AB)</sup>
- <sup>13</sup> He waters the mountains<sup>(AC)</sup> from his upper chambers;<sup>(AD)</sup>  
the land is satisfied by the fruit of his work.<sup>(AE)</sup>
- <sup>14</sup> He makes grass grow<sup>(AF)</sup> for the cattle,  
and plants for people to cultivate—  
bringing forth food<sup>(AG)</sup> from the earth:
- <sup>15</sup> wine<sup>(AH)</sup> that gladdens human hearts,  
oil<sup>(AI)</sup> to make their faces shine,  
and bread that sustains<sup>(AJ)</sup> their hearts.
- <sup>16</sup> The trees of the Lord<sup>(AK)</sup> are well watered,  
the cedars of Lebanon<sup>(AL)</sup> that he planted.
- <sup>17</sup> There the birds<sup>(AM)</sup> make their nests;  
the stork has its home in the junipers.
- <sup>18</sup> The high mountains belong to the wild goats;<sup>(AN)</sup>  
the crags are a refuge for the hyrax.<sup>(AO)</sup>



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- 19 He made the moon to mark the seasons,<sup>(AP)</sup>  
and the sun<sup>(AO)</sup> knows when to go down.
- 20 You bring darkness,<sup>(AR)</sup> it becomes night,<sup>(AS)</sup>  
and all the beasts of the forest<sup>(AT)</sup> prowl.
- 21 The lions roar for their prey<sup>(AU)</sup>  
and seek their food from God.<sup>(AV)</sup>
- 22 The sun rises, and they steal away;  
they return and lie down in their dens.<sup>(AW)</sup>
- 23 Then people go out to their work,<sup>(AX)</sup>  
to their labor until evening.<sup>(AY)</sup>
- 24 How many are your works,<sup>(AZ)</sup> Lord!  
In wisdom you made<sup>(BA)</sup> them all;  
the earth is full of your creatures.<sup>(BB)</sup>
- 25 There is the sea,<sup>(BC)</sup> vast and spacious,  
teeming with creatures beyond number—  
living things both large and small.<sup>(BD)</sup>
- 26 There the ships<sup>(BE)</sup> go to and fro,  
and Leviathan,<sup>(BF)</sup> which you formed to frolic<sup>(BG)</sup> there.<sup>(BH)</sup>
- 27 All creatures look to you  
to give them their food<sup>(BI)</sup> at the proper time.
- 28 When you give it to them,  
they gather it up;  
when you open your hand,  
they are satisfied<sup>(BJ)</sup> with good things.
- 29 When you hide your face,<sup>(BK)</sup>  
they are terrified;  
when you take away their breath,  
they die and return to the dust.<sup>(BL)</sup>
- 30 When you send your Spirit,<sup>(BM)</sup>  
they are created,  
and you renew the face of the ground.
- 31 May the glory of the Lord<sup>(BN)</sup> endure forever;  
may the Lord rejoice in his works<sup>(BO)</sup>—
- 32 he who looks at the earth, and it trembles,<sup>(BP)</sup>  
who touches the mountains,<sup>(BQ)</sup> and they smoke.<sup>(BR)</sup>
- 33 I will sing<sup>(BS)</sup> to the Lord all my life;  
I will sing praise to my God as long as I live.
- 34 May my meditation be pleasing to him,  
as I rejoice<sup>(BT)</sup> in the Lord.



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**35** But may sinners vanish<sup>(BU)</sup> from the earth  
and the wicked be no more.<sup>(BV)</sup>

Praise the Lord, my soul.

Praise the Lord,<sup>(b)(GW)</sup>

*Footnotes*

- a. [Psalm 104:4](#) Or *angels*
- b. [Psalm 104:35](#) Hebrew *Hallelu Yah*; in the Septuagint this line stands at the beginning of Psalm 105.

*Cross references*

- A. [Psalm 104:1](#) : [S Ps 103:22](#)
- B. [Psalm 104:1](#) : [S Job 40:10](#)
- C. [Psalm 104:2](#) : [Isa 49:18](#); [Jer 43:12](#)
- D. [Psalm 104:2](#) : [Ps 18:12](#); [1Ti 6:16](#)
- E. [Psalm 104:2](#) : [Job 9:8](#); [Jer 51:15](#)
- F. [Psalm 104:2](#) : [Job 37:18](#); [Isa 40:22](#); [42:5](#); [44:24](#); [Zec 12:1](#)
- G. [Psalm 104:2](#) : [S Ps 19:4](#)
- H. [Psalm 104:3](#) : [Am 9:6](#)
- I. [Psalm 104:3](#) : [S Ps 24:2](#)
- J. [Psalm 104:3](#) : [S Dt 33:26](#); [Isa 19:1](#); [Na 1:3](#)
- K. [Psalm 104:3](#) : [S 2Ki 2:11](#)
- L. [Psalm 104:3](#) : [Ps 18:10](#)
- M. [Psalm 104:4](#) : [Ps 148:8](#); [Heb 1:7\\*](#)
- N. [Psalm 104:4](#) : [Ge 3:24](#); [2Ki 2:11](#)
- O. [Psalm 104:5](#) : [Ex 31:17](#); [Job 26:7](#); [Ps 24:1-2](#); [102:25](#); [121:2](#)
- P. [Psalm 104:5](#) : [S 1Sa 2:8](#)
- Q. [Psalm 104:6](#) : [Ge 7:19](#)
- R. [Psalm 104:6](#) : [S Ge 1:2](#)
- S. [Psalm 104:6](#) : [2Pe 3:6](#)
- T. [Psalm 104:7](#) : [S Ps 18:15](#)
- U. [Psalm 104:7](#) : [S Ex 9:23](#); [Ps 29:3](#)
- V. [Psalm 104:8](#) : [Ps 33:7](#)
- W. [Psalm 104:9](#) : [S Ge 1:9](#); [S Ps 16:6](#)
- X. [Psalm 104:10](#) : [Ps 107:33](#); [Isa 41:18](#)
- Y. [Psalm 104:11](#) : [ver 13](#)
- Z. [Psalm 104:11](#) : [S Ge 16:12](#); [Isa 32:14](#); [Jer 14:6](#)
- AA. [Psalm 104:12](#) : [ver 17](#); [Mt 8:20](#)



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- BB. [Psalm 104:12](#) : [Mt 13:32](#)  
CC. [Psalm 104:13](#) : [Ps 135:7](#); [147:8](#); [Jer 10:13](#); [Zec 10:1](#)  
DD. [Psalm 104:13](#) : [S Lev 26:4](#)  
EE. [Psalm 104:13](#) : [Am 9:6](#)  
FF. [Psalm 104:14](#) : [S Job 38:27](#); [Ps 147:8](#)  
GG. [Psalm 104:14](#) : [S Ge 1:30](#); [S Job 28:5](#)  
HH. [Psalm 104:15](#) : [S Ge 14:18](#); [S Jdg 9:13](#)  
II. [Psalm 104:15](#) : [Ps 23:5](#); [92:10](#); [Lk 7:46](#)  
JJ. [Psalm 104:15](#) : [S Dt 8:3](#); [Mt 6:11](#)  
KK. [Psalm 104:16](#) : [Ge 1:11](#)  
LL. [Psalm 104:16](#) : [S Ps 72:16](#)  
MM. [Psalm 104:17](#) : [ver 12](#)  
NN. [Psalm 104:18](#) : [S Dt 14:5](#)  
OO. [Psalm 104:18](#) : [Pr 30:26](#)  
PP. [Psalm 104:19](#) : [S Ge 1:14](#)  
QQ. [Psalm 104:19](#) : [Ps 19:6](#)  
RR. [Psalm 104:20](#) : [Isa 45:7](#); [Am 5:8](#)  
SS. [Psalm 104:20](#) : [Ps 74:16](#)  
TT. [Psalm 104:20](#) : [S Ps 50:10](#)  
UU. [Psalm 104:21](#) : [Am 3:4](#)  
VV. [Psalm 104:21](#) : [Ps 145:15](#); [Joel 1:20](#); [S Mt 6:26](#)  
WW. [Psalm 104:22](#) : [S Job 37:8](#)  
XX. [Psalm 104:23](#) : [S Ge 3:19](#)  
YY. [Psalm 104:23](#) : [Jdg 19:16](#)  
ZZ. [Psalm 104:24](#) : [Ps 40:5](#)  
AAA. [Psalm 104:24](#) : [S Ge 1:31](#)  
BBB. [Psalm 104:24](#) : [Ps 24:1](#); [50:10-11](#)  
CCC. [Psalm 104:25](#) : [Ps 69:34](#)  
DDD. [Psalm 104:25](#) : [Eze 47:10](#)  
EEE. [Psalm 104:26](#) : [Ps 107:23](#); [Eze 27:9](#); [Jnh 1:3](#)  
FFF. [Psalm 104:26](#) : [S Job 3:8](#); [41:1](#)  
GGG. [Psalm 104:26](#) : [Job 40:20](#)  
HHH. [Psalm 104:26](#) : [S Ge 1:21](#)  
III. [Psalm 104:27](#) : [Job 36:31](#); [Ps 145:15](#); [147:9](#)  
JJJ. [Psalm 104:28](#) : [Ps 103:5](#); [145:16](#); [Isa 58:11](#)  
KKK. [Psalm 104:29](#) : [S Dt 31:17](#)  
LLL. [Psalm 104:29](#) : [S Job 7:21](#)  
MMM. [Psalm 104:30](#) : [S Ge 1:2](#)  
NNN. [Psalm 104:31](#) : [Ex 40:35](#); [Ps 8:1](#); [S Ro 11:36](#)





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- OOO. [Psalm 104:31](#) : [S Ge 1:4](#)
- PPP. [Psalm 104:32](#) : [S Ps 97:4](#)
- QQQ. [Psalm 104:32](#) : [S Ex 19:18](#)
- RRR. [Psalm 104:32](#) : [Ps 144:5](#)
- SSS. [Psalm 104:33](#) : [S Ex 15:1](#); [Ps 108:1](#)
- TTT. [Psalm 104:34](#) : [S Ps 2:11](#); [9:2](#); [32:11](#)
- UUU. [Psalm 104:35](#) : [Ps 37:38](#)
- VVV. [Psalm 104:35](#) : [S Job 7:10](#)
- WWW. [Psalm 104:35](#) : [Ps 28:6](#); [105:45](#); [106:48](#)